

NATURAL ORDER



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The time has come for a MOVEMENT *by, for and of* the PEOPLE — a REVOLUTIONARY VANGUARD — ready, willing and able to take up arms against ALL forms of injustice and oppression...

The time has come for an ideology and MOVEMENT that will gather the physical and moral strength to do battle against the forces of ignorance, injustice and oppression that are destroying our communities and even the Eco-System we are all a part of. These are forces that have historically oppressed, murdered and enslaved all those who were deemed exploitable “resources,” and working class or slave “labor” — those who they in turn feared and thus tried (ultimately in vain) to control, suppress, repress and oppress.

When they could no longer keep us locked within physical chains of bondage and servitude, they chose instead to keep us shackled in mental slavery and spiritual bondage. Finally, when these forces of oppression and ignorance realized they could no longer control us, they attempted to wipe out entire peoples and communities through GENOCIDE. Today, mass incarceration and other insidious methods of ethnic cleansing, along with top down CLASS WARFARE continue these methods and their LEGACY OF BRUTALITY.

Whether the Trans-Atlantic Slave Trade, the GENOCIDE of the Indigenous Native peoples of the Americas, the Nazi Holocaust or the continued Western imperialism that subjugates and dominates the world in the pursuit of profit, sense gratification and imagined gain, the STRUGGLE of resistance which we must engage in remains intersectional — ONE MOVEMENT. This STRUGGLE is fought on many fronts, but must never be divided nor seen as separate, disconnected or unrelated single-issue causes.

Our MOVEMENT is one that cannot be bought, nor lead astray by temptation, moral compromise, or personal weakness. It is an ideology that is pure and righteous, because our focus is not merely *outward* on the world we are all a part of, it is also internal — with an eye towards self-critique, purification, and constant alignment of our words and deeds with what is ethically right and strategically intelligent.

This NEW ETHIC, which we present here for the edification of those who SEEK THE TRUTH, judges all things by ONE standard and emphasizes personal responsibility and accountability above all else. It is an overall view on LIFE that not only deals with the external, but also the internal. It thus necessarily realizes that a physical manifestation of oppression, such as the capitalist system (where all life is deemed and expendable resource) — is merely an outward manifestation of the warped values held by the POWER ELITE who run the institutions that control our lives, influence Western culture and destroy the Earth.

Our NEW ETHIC also recognizes the intrinsic flaws of single-issue causes, where the concept of justice is always, invariably a selective one — with each special interest group fighting for the rights of those that fall under their personal concern alone, while neglecting, or in some cases, opposing altogether the recognition of those rights for others. TOGETHER, we have moved beyond such failed approaches, and single-issue causes, to a logical and all-encompassing system of thought and program of action, which can and MUST succeed.

This MOVEMENT is not a new idea, but one which has gone by many names — working within and manifesting as various organizations, which may on the surface seem to be unrelated and disconnected one from the other. While our WAY is a TRUE PATH which revolutionaries, sages and mystics have walked for generations, it is one which has been necessarily renewed in this era of darkness and utter ignorance, for the salvation of our species and the healing of this planet.

Our ideology and method of ACTION has gone by many names, in many languages, from generation to generation. We derive inspiration from and pay homage to social justice REVOLUTIONARIES throughout the ages, such as MOVE, the American Indian Movement (AIM), the Black Panther Party For Self-Defense, and the Weather Underground. With respect to “Eco-Defense” — we honor and walk in the footsteps of the Earth Liberation Front (ELF), the Animal Liberation Front (ALF), and an array of militant movements with which there are obvious parallels and inspirations this MOVEMENT.

We support and derive inspiration from the historical anti-fascist resistance movements like the Iron Front, the White Rose Society and their modern expressions today as the Anti-Fascist Army and the White Rose Revolt.

Our spiritual roots reach back into every resistance movement against injustice and oppression, whether John Brown and Nat Turner’s revolts, the Boxer Rebellion, the countless indigenous UPRISINGS against imperialism around the world, the *Hashashin* (Assassins), the first century *T’ai Ping* and Yellow Turbans Movement or similar movements thousands of miles away with the Zealots and *Siqariyim* (“Sicarii”) — whether fighting Roman imperialists on the raised fortress of Masada or executing collaborators in the marketplace.

Until now, however, no single MOVEMENT has articulated as completely an intersectional and holistic description of the nature of this NEW ETHIC. Today, we refer to this ideology, WAY OF LIFE and course of DIRECT ACTION simply as THE MOVEMENT. Ours is a belief system, and a WAY OF LIFE that lives by ONE SINGLE ETHIC: that all innocent life is sacred, and must have the right to live out a natural state of existence in peace without interference, unless they have aggressed against another. This NEW ETHIC ensures that all LIFE, whether human of any background, gender, sexual orientation or sex, or even the Eco-Systems we are all a part of in our state of Nature (under one NATURAL ORDER), are guaranteed the right to exist unhindered, regardless of one’s personal bias against them, or perceived right to exploit them.

Under the principles of the MOVEMENT, all shall be permitted to do as they please as long as their actions do not harm, in any way, the rights of others. Any action that *does* interfere with such innate rights will *not* be considered a “right” and therefore will *not* be tolerated. Those who hurt or destroy life around them, or create a situation in which that life or the quality of it is threatened or compromised, will from then on no longer be considered *innocent* life, and thus will in turn, no longer have rights.

Adherents to this MOVEMENT will abide by these principles in daily life: they will live at ONE with the LAW of the NATURAL ORDER and will not forsake them for the desires of pleasure — from acts of violence against the innocent members of our communities, or the Eco-System, to predatory sexual acts, to the use of synthetic, man-made drugs of any kind for escapism, or any other cases where one harms all life around them, destroying our communities and financing tyrants, dictators, and billionaire parasites, under the pretext that they are only harming themselves.

Consistent with the principle that one shall not infringe on an innocent’s life — we restrict our diets to refrain from needless suffering of non-human animal species — whether their flesh or factory farmed dairy products, eggs, or commercial honey where honey is replaced with sugar water for an insect species that we symbiotically rely on for pollinating plants, and thus for our human survival. Along with this purity of everyday life, the REVOLUTIONARY in the MOVEMENT must strive to liberate the rest of the world from its chains — saving life in some cases through DIRECT ACTION, and in others, dealing out justice to those guilty of destroying it.

Only with this dedication and conviction — living a life that is in harmony with our stated goals and beliefs, gaining the strength from our purity of body and mind, while actively opposing those who are destroying this world with their poisonous thoughts, deeds and pollution — can we be victorious in our STRUGGLE for TOTAL LIBERATION.

THE NEW ETHIC

The NATURAL ORDER MOVEMENT is the first COMPLETELY holistic and intersectional revolutionary STRUGGLE that has emanated from a single core ethic of objective equality of all INNOCENT LIFE and its survival. This stands in contrast to the array of battles that have historically been fought — some lost and some won — by various single-issue groups throughout history, which have been driven to the point of uprising and outright rebellion by those who have oppressed them.

Although many groups, movements, insurrections and revolutions have arisen that may have fought for some of the same things that we are fighting for, the difference is that *their* primary concern was self-preservation alone, and the empowerment of one single people, non-human animals or the environment. Our MOVEMENT, however, fights for the LIBERATION and empowerment of ALL oppressed and disenfranchised peoples, rallying behind the Black Panther Party's call for "ALL POWER TO THE PEOPLE!"

In some areas our MOVEMENT may have more members from one community and in another area more from another community or people. In the "hood" our MOVEMENT will tend to have a different focus for our members than on the "rez" — Native American reservations — in the barrio, or generally within working class communities, where workers of all backgrounds are exploited for corporate profit and labor-value theft. Our focus remains intersectional and not limited to the needs and goals of one specific community, though chapters and individual revolutionaries may lean harder in those areas around them which are most directly and immediately effected by oppression.

As a MOVEMENT, however, we have no *single* segment of society with which all members definitively align themselves in a *single* shared heritage or the like. We do, however, recognize that our common ancestry and the origin of all human achievement is in our AFRICAN roots, and as such we recognize the continent of Africa — including the so-called "Middle East" — as the root of the human genesis.

Our MOVEMENT is built on the unity of those from ALL walks of life and communities fighting for justice, with an eye on our place, as a species, within the NATURAL ORDER. We are united in our shared and well-defined belief that ALL life is intrinsically equal — regardless of our natural, human, personal affinities for those who may be seem to be closer to us — and in need of LIBERATION.

Obviously, the numbers of those who already take such an approach, and those who will come to embrace this line of thinking, will *never* be as great as those who would like to simply attain better working conditions and wages alone, or those members from one single community who seek liberation from oppressive societies racism for their community alone. Although our whole world view encompasses ALL of these struggles, and a victory for the NATURAL ORDER MOVEMENT is a victory for ALL downtrodden segments of society — the reality is that most people will ONLY fight against the oppression that comes down directly upon their own heads, or on those whom they share a personal affinity for. Thus, we must realize that ours will never be a MOVEMENT with mass support.

Accepting this reality, we must take a course of DIRECT ACTION that can achieve victory without popular support — but instead through PERSISTENT MINORITY INFLUENCE. We must focus our energies on building the strength of this REVOLUTIONARY VANGUARD the strength and perseverance of which will be so great that none will be able to stand in our way.

Simultaneously, we must create an avenue for networking, correspondence, mutual aid and unified action that will make this force the finely-tuned machine that it needs to be if we are to achieve real and lasting REVOLUTIONARY change on a GLOBAL scale.

Again, our victory is one which will be achieved without popular support. Our strength will draw from our covert influence, behind the scenes — an influence on all sectors of resistance — be it cultural, spiritual or political, through an array of existing organizations, and front groups, as well as those which we will create and dissolve as needs arise.

The construction of such an undefeatable force is being built with many tools, as the battle is being fought on many fronts. Since we have to assume multiple roles of both spokesperson and activist, teach and warrior, we must prepare ourselves both mentally and physically. Our minds need to become encyclopedias of information — for our own use and to aid in the edification of others — on every relevant topic to building this movement, expanding it and its persistent influence throughout each front it operates on.

At a moment's notice we must be able to explain or defend our positions — thus, a thorough understanding of each aspect of our movement is essential. Knowledge pertaining to concepts and skills that will help us in everyday life as well as the struggle which are naturally interjectionally intertwined, is essential. It is thus imperative that we study all matters of social, political, cultural and spiritual relevance. For our movement to be the culmination and synthesis of all movements and faiths that have come before us in the struggle for intersectional, universal justice, we must understand the root causes of evil as well as being well rooted in the historical struggles against that evil — those struggles being what we are carrying on through our words and actions today. Therefore, the following subjects represent a minimum course of study that was outlined a generation ago by precursors to this manifestation of the MOVEMENT and is now expanded upon:

HUMAN EXPLOITATION:

- Capitalism
- Communism
- Imperialism
- Sexism
- Homophobia
- Transphobia
- Xenophobia
- Antisemitism
- Islamophobia

NON-HUMAN ANIMAL EXPLOITATION:

- Meat
- Dairy
- Egg production
- Fur trapping
- Ranching
- Factory farming of all sorts
- Zoos
- Aquariums
- Hunting

Circuses

ENVIRONMENTAL DESTRUCTION:

Fossil fuels
Deforestation
Clear-cutting
Oil, Coal, Fracking, etc.
Ozone depletion
Nuclear energy
And the list goes on...

In connection with this, an understanding of the forces that have fought against such injustices (both in terms of their ideology as well as strategies) is essential

INDIGENOUS RESISTENCE:

African Pre-Colonial Societies; Tribal Roots, Practices and Origins
“Turtle Island” — the American Indigenous Populations
Australia and New Zealand Aboriginal Indigenous Societies
Asian Indigenous peoples and South Pacific Islands

REVOLUTIONARY GROUPS AND BELIEFS (current and historical)

Tien Shi and the Wu Dou Mi Tao (The Way of the Five Pecks of Rice Movement)
T'ai Ping and Yellow Turban Movement (First Century CE, China)
Zealot Movement/Qana'im
Siqqarim/Sikkari Movement
Essenes (Ossiyim) Community
Therapeutae (Egypt)
Shining Path
Spanish Revolution (1936)
The Assassins (Hashashin) sect
John Brown Uprising
Nat Turner Uprising
Warsaw Ghetto Uprising
Bielski Partisan Uprising and Commune
Black Panther Party For Self Defense
MOVE
Kronstadt Uprising
Ukrainian Anarchist Struggles (early 1900s)
Nation of Islam
RAF
Boxer Rebellion
Mau Mau
Rastafarian Movement
IWW
Baader-Meinhoff Group

Liberation Theology
American Indian Movement
Cop Watch
Standing Rock Pipeline Protests
Red Warrior Direct Action Camp

In addition, we must edify ourselves in all matters pertaining to the development of our own health, morality and communities we build.

PRACTICAL SKILLS:

Organic Farming
Composting
Sustainable Living
Sewing
Canning
Construction and Building
Welding

SPIRITUAL KNOWLEDGE:

Traditional African religion and spiritual practices
West African and Diaspora forms of Voodoo and Hoodoo
Taoism
Islamic Sufism
Jewish Kabbalah
Buddhism
Authentic forms of Christian Mysticism and early Gnostic movements
Manicheanism
Mandeanism
Yazidism
Pre-Christian authentic forms of Indigenous European spiritualities and mysticism
Aboriginal spiritualities and practices
Indian branches of Vaishnavist and Shaivist forms of Sadhu mysticism and asceticism.

In each city, in every country, where the supporter of the NATURAL ORDER resides, it is imperative that the start a local chapter to help further spread the message which will ensure the growth of this movement.

THE TRUE PATH

The NATURAL ORDER MOVEMENT is not a loose coalition of individuals who share similar beliefs or goals. It is not a banner under which those who embrace only certain aspects of the NATURAL ORDER may march or claim affiliation with. Similarly, the ideology of the NATURAL ORDER MOVEMENT is not open to debate or change from those within its ranks, nor from those outside of it.

The NATURAL ORDER is what it is and that is the WAY it is. One either believes in the NATURAL ORDER as a whole or they do not. Those who do not are simply not part of our MOVEMENT.

Regarding specific principles of adherence, our ideology cannot be reduced to, nor divorced from ideas such as abstinence from animal products and recreational drug use (including alcohol or non-ritual, recreational misuse of the sacred tobacco plant, through cigarettes and the like). Abstinence from these things alone, however, does not mean that one is a part of our MOVEMENT.

The belief system of the NATURAL ORDER is much more complex and involved than merely having a healthy diet and sobriety. These things are, however, key to our alignment with the NATURAL ORDER and our focus as a REVOLUTIONARY MOVEMENT, which must be mentally focused and physically strong. The NATURAL ORDER is a philosophy which addresses ALL aspects of human existence and its relation to the world around it — from political and social, to ethical and spiritual.

The NATURAL ORDER MOVEMENT is a view that ALL LIFE are equal participants in a grandeur order of things and, as such, we demand that ALL be permitted to live out their natural lives, fulfilling their destiny as part of the WHOLE. We therefore fight against all doctrine and action, based on false human perception, which for its own imagined gain seeks to subjugate and dominate other life and remove itself from the natural course it was meant to take in its state of Nature.

In order to prevent any variance of interpretation of this STATEMENT of the NATURAL ORDER, we will put it into specifics. The NATURAL ORDER MOVEMENT is nothing less than these principles — but it is definitely more — as the NATURAL ORDER MOVEMENT is an *overall approach*, not merely a list of segmented rules. There will be issues not mentioned here. This does not indicate our lack of position on them. The key is to understand the underlying theme, principles and ethic of the NATURAL ORDER MOVEMENT and then apply it to ALL situations and contexts.

The NATURAL ORDER MOVEMENT condemns *both* Capitalism and Communism which both see Nature as nothing more than a mass of resources for human consumption and exploitation.

We denounce this modern society which was founded upon genocide, slavery and ecological destruction and terrorism and which perpetuate racism, sexism and the commoditization of non-human animal life as well as the Eco-System we are all a part of.

We do not believe that *any* paradigm or political ideology which has its roots in and has risen from the dominant Western-culture, be it left or right, offers any lasting solutions to this world's problems.

One cannot fight for freedom of those they have a personal affinity for` and at the same time support those who seek to impose a brutal government upon others to restrict peaceful ideas, ethnicities, religions, sexual orientations and identities for others.

We have thus UNITED — as Muslims, Christians, Jews, Hindus, Buddhists, Taoists, atheists, people of *every religion*, and *no religion* at all — to fight against injustice wherever we find it. We make no distinction between any instances of injustice and oppression.

We do not choose one form of injustice to oppose while selectively ignoring or even supporting another at the same time. Again, this is because we fight for one Single Ethic that guides all of our actions.

We support BLACK LIBERATION and INDIGENOUS PEOPLES RESISTANCE movements around the world. We fight together as members of each of these in some cases, and as “co-conspirators” in others, fighting alongside in this single STRUGGLE to reclaim dignity and restore our rights, as well as laying claim to what has been denied or stolen.

As a MOVEMENT composed of both men and women, we are unified in the STRUGGLE for equality between the sexes, even while acknowledging different tendencies for masculine and feminine energies in Nature. We thus work together to end the reign of those who exploit existing differences to an unfair advantage, so as to gain domination over another.

Finally, we oppose all who hide behind religion or tradition to spread hatred against LGBT communities, and individuals under the pretext of “religious freedom.” Whatever one’s personal belief or orientation, there is no excuse for oppression — nor for remaining silent regarding the oppression of those different from us.

THE (V)ITAL DIET

In our personal lives our foundation is based upon the realization that the true human being was meant to be an HERBIVORE and our bodies have evolved accordingly. The importance of this reality has been borne out and proven by the drastic consequences to the Eco-System that humankind's meat-based diet has incurred upon the planet. Furthermore, with respect to the non-human animals who must be left unhindered — without obstruction, to live out their natural existence — we do not consume *any* animal products, whether meat, bone, or blood, nor use an animal's egg or their offspring's food. This abstinence is observed to the finest details — down to by-project ingredients, and including the manner of processing.

Some may call this “VEGAN,” while others “ITAL” or simply an “herbivorous” diet. Others may call it nothing at all, while nevertheless maintaining this DISCIPLINE consistent with the NEW ETHIC of reverence for all INNOCENT LIFE.

All of these beliefs and our whole world view comes from an understanding that there is a better WAY to live — that beyond human subjectivity exists an objective TRUTH that is TRUE PATH on which humankind was meant to walk.

Over the past several decades, the MOVEMENT promoting the herbivorous or “vegan” diet has gained tremendous global momentum. As it has gained in popularity and its benefits attained popular notoriety, the detractors seeking to hang on to their bloodlust, have dug in their heels with regards to their stance of moral weakness and defense of an undisciplined diet and lifestyle. Such opponents propagate a few primary arguments, which must therefore be addressed, in an attempt to sway people from living a life of DISCIPLINE.

In this era of electronic dissociation from the world around us and within us, these arguments usually circulate in the forms of Internet memes or “screenshots” originating from “tweets” and the like. In most cases, the person who made the initial comment feels very proud of the point they believe they have made. The attempt is clearly borne out of cognitive dissonance, so they — sure of themselves in their argumentative fallacies — can go on without engaging in critical lifestyle changes while participating in this destructive society free of feelings of guilt. These points, though obvious fallacies to the DISCIPLINED, must be confronted here for those who SEEK THE TRUTH but have not yet crossed over from the proverbial rivers of BABYLON to the TRUE PATH — moving FORWARD TO EDEN.

First, it is claimed by opponents of the herbivorous diet, that our lifestyle is agriculturally harmful, or that similarly faux leather is damaging to the environment (more so, they argue, than commercial leather products).

Let us be clear: ALL mass production of ANYTHING under this capitalistic system is harmful to the environment.

Capitalism is inherently destructive to our communities and to the Eco-System and ALL LIFE that is a part of it. The meat industry, however, uses up to 16 times more wheat and soy than does just eating wheat gluten and soy protein directly.¹ So, with this knowledge presented, the argument in favor of the status quo, of commercial flesh consumption, falls flat.

The evidence is clear: the average meat-based diet is completely inconsistent with an environmental ethic. Regarding the meat industry specifically, there is simply no comparison: an herbivorous diet is simply better for the Eco-System.

¹ USDA figures as cited in Frances Moore Lappe, op. cit. note 35, pg. 70

As for the arguments that contend commercial leather products are more environmentally sustainable than faux leather? This argument presumes first that one is using faux leather and not products like hemp or cloth. An array of hemp shoes from popular and other brands are very common for vegans to wear. As far as faux leather, the argument similarly breaks down. These sorts of products, while industrially produced, are frequently made with a combination of textiles and polyurethane to give the synthetic material an authentic leather feel. While on the surface this seems as though it would be the worse choice for the environment, genuine leather also has to go through extensive treatment to make it ready for shoe manufacture and the chemicals used to treat it have been found to damage the environment and take away the biodegradability of the leather. Synthetic leather shoes, on the other hand, don't require as much preparation and use less chemical treatment. Saying faux leather is "plastic" — as has become a common tactic of those seeking to justify their lack of discipline or ability to restrict themselves from the most obviously unethical consumer choices — is reductionist, inaccurate and also assumes wrongly that faux leather is somehow less biodegradable than commercial genuine leather. This is simply not the case.

Secondly, the argument is posited that leather and meat are more affordable. This is also false. Pound for pound, making protein-rich foods like seitan, wheat gluten vegetable meat, can be made for pennies on the dollar when compared to beef or chicken, and it is very easy to make at home.

Further, many claiming this argument about "affordability" frequently eat at restaurants. Preparing food at home is common for vegans and is why so many vegans spend relatively little money on food compared to omnivores. Eating out and having others labor to cook for you is a luxury and should not be viewed as the metric by which to judge affordability. Preparing food at home also means that those eating an herbivorous "vegan" or "ital" diet are often able to limit their participation in the capitalist system and economy to a greater extent than the average member of society.

Thirdly, with regards to arguments presented, it has become common for those imagining themselves as somehow a voice championing racial justice by promoting a meat-based diet, to argue that an herbivorous diet is born of the privilege of European-descended peoples. The facts, once again, debunk these talking points for human weakness, and demonstrate the often-suburban immersion of those making such assumptions.

The REALITY is that for decades, most eating the (V)ITAL diet were Sub-Saharan African descended peoples, including Rastafarians, members of the Nation of Islam and Ben Ammi's Hebrew Israelite "Soul Vegetarian" communities throughout the world. From South Side Chicago, to hip hop artist and community activist Nipsey Hustle's promotion of Dr. Sebi's diet, to Elijah Muhammad's promotion of Wali Fard Muhammad's herbivorous diet, the vegan (V)ITAL diet is rooted in American and Caribbean "hood" religious subcultures.

Finally, regarding the cost of non-leather shoes, synthetic or hemp or cloth shoes are much cheaper than genuine leather. Nike, for instance, reserves leather for its most expensive shoes. Almost everything on the market today from major brands is synthetic leather, unless their "top of the line," most expensive shoes.

It is time for those who wish to partake in these bloody vices to be honest with themselves and with everyone else: just admit you want to eat what you want to eat and want to wear what you want to wear and that, on an intrinsic level, you resent those calling for change. That is because you don't want to change, nor do you think we have the right to suggest that you change. That is ALL such argumentation is about. Those contending this should stop pretending that their refusal to change is about other things, because they clearly aren't wearing leather "Air Jordans" and eating "Big Macs" because they are more environmentally conscious.

If one insists on wearing such items, it would be more consistent with the MOVEMENT ethic to obtain such items from Black Market sources, or to “liberate” the items from outlets of capitalism directly, with one’s own hands. At least in this way the demand for such items is being depleted without funding this flesh trade — and instead one deprives the corporation of financial reward for their unethical trade in flesh and human factory farming of “sweat shop” labor.

With all of this in mind, we know that true LIBERATION and healing of our Eco-System cannot come to pass while still locked within the chains of vices of flesh and capitalistic exploitation. Thus, we strive for justice and liberation through an inward STRUGGLE of self-improvement, and refinement, and secondly, by waging an outward WAR against the forces of evil that enslave this earth and make universal awakening currently impossible.

SEXUAL BALANCE

One of the areas in which there has been the greatest misconceptions about the WAY OF LIFE in the NATURAL ORDER — caused by misinterpretation in some cases and miscommunication of beliefs in others — is regarding the issue of SEXUAL BALANCE. In order to clear up any and all misconceptions about SEXUAL BALANCE in the State of Nature, our official view on sexuality is here laid forth:

The sexual drive and libido — the psychological, social and biological factors, the sex hormones and associated neurotransmitters that act upon the *nucleus accumbens*, primarily testosterone and dopamine — came into existence for the evolutionary purpose of procreation. That evolutionary drive stems from the roots of the very FORCE of NATURE and the Universal energies of Yin and Yang polarities. The pleasurable component of sex, is thus inseparable from the evolutionary drive for Yin and Yang forces to meet and balance each other harmoniously, with the underlying drive towards perpetuating the cycle of LIFE.

This, however, is NOT to say that all sex must or even should be engaged in for the purposes of procreation, nor that heterosexual activity is by nature “balanced” and that homosexual coupling is “imbalanced.” The interaction of Yin and Yang forces is far more complex and nuanced than that, and these forces are not always manifested in binary “male” and “female” physiologies, or heteronormative orientations.

The sexual drive in the human species constitutes an array of completely natural feelings and activities which are found in all animals. When unadulterated by society, the sexual drive is one of the purest instincts we have left. To subdue that or to deny it would be an attempt to ignore or conquer NATURE. Our MOVEMENT is not about false human perception of law and morality. It is about living by the NATURAL LAW — where morality means abiding by the NATURAL ORDER of things — maintaining the balance.

Our MOVEMENT is about LIFE. Our struggle against the enemies of LIFE. Not only is that against the external forces of oppression whom we fight in the hopes of achieving a future world free of oppression — it is also against the darkness that lurks within the human psyche. The fear of living that leads many to find comfort in sexual neuroses such as negation and self-denial, or even rigid views that moralize objection to certain sexual activities and orientations based on religious dogmas or cultural biases. Our abstinence from certain behaviors is not based on abstinence for the sake of itself. Discipline is only of worth when it helps one walk free of the harmful ways of the enemy. To let that discipline deny to us even that which is balanced and healthy would be to let the enemy win — thus, in our battle for a better world, we would have stopped living ourselves, becoming artificial creatures.

With our eyes always turned back to our ORIGINAL STATE in the NATURAL ORDER, we recognize that INDIGENOUS societies and communities throughout the world have, for millennia, recognized nuanced interpretation of gender variance of masculine and feminine energies between the two sexes. While we reject the notion that sex (rather than gender), can be determined by how one feels or identifies *alone*, we observe that quantifiable energies, hormones and the like can manifest as a gradient of gender expressions, regardless of what chromosomal sex one was born as, in their physical bodies.

As such, we accept FIRST NATION and INDIGENOUS concepts of these non-binary identities as third, fourth, fifth or even more gender expressions. Regardless, our focus — as we

build an international REVOLUTIONARY VANGUARD — is on maintaining the balance within each individual and unique family, as we gradually, generationally, MOVE FORWARD TO EDEN.

As a revolutionary principle of solidarity, we derive inspiration from and stand in agreement with Huey P. Newton, the co-founder of the Black Panther Party For Self Defense, who gave a speech in New York City, on August 15th 1970, where he outlined the Party's position on LGBT rights and liberation. He said, unequivocally, that “we must gain security in ourselves and therefore have respect and feelings for ALL oppressed people. We must not use the racist attitude that the White racists use against our people because they are Black and poor.”

He drew the connection to the underlying oppression effecting both issues of racism and homophobia, intersectionally, saying that “many times, the poorest White person is the most racist because he is afraid that he might lose something, or discover something that he does not have. So, you're some kind of a threat to him. This kind of psychology is in operation when we view oppressed people and we are angry with them because of their particular kind of behavior, or their particular kind of deviation from the established norm...”

He elaborated:

Homosexuals are not given freedom and liberty by anyone in the society... we know that homosexuality is a fact that exists, and we must understand it in its purest form: that is, a person should have the freedom to use his body in whatever way he wants... There is nothing to say that a homosexual cannot also be a revolutionary... Quite the contrary, maybe a homosexual could be the most revolutionary.

Huey noted his own personal apprehensiveness towards *male* homosexuality, but he held himself up to critique and challenged himself philosophically — reasoning that his natural affinity for lesbianism and feelings of aversion to male homosexuality were rooted in psychological, subconscious perceived “threats” to his manhood. Furthermore, he reasoned that as a revolutionary, it is impossible to be intersectional and ignore the struggle for “gay rights” or LIBERATION, as it were.

He added:

We should be willing to discuss the insecurities that many people have about homosexuality. When I say “insecurities,” I mean the fear that they are some kind of threat to our manhood. I can understand this fear. Because of the long conditioning process that builds insecurity in the American male, homosexuality might produce certain hang-ups in us. I have hang-ups myself about male homosexuality. But on the other hand, I have no hang-up about female homosexuality. And that is a phenomenon in itself. I think it is probably because male homosexuality is a threat to me and female homosexuality is not... Homosexuals are not enemies of the people. We should try to form a working coalition with the gay liberation and women's liberation groups.

In terms of Nature — as expressed by Taoism — the notion that Yin always manifests as extreme Yin in a normatively effeminate “female” gender role, or Yang always as extreme Yang in a normatively macho “male” gender role, is contradicted by not only casual observation, but also by science. In homosexual couples, whether male or female, we see a common tendency for Yin and Yang coupling to manifest in pairing between homosexual partners in the same manner as we do in heterosexual relationships. Nature maintains the balance more often than not in coupling — whether heterosexual or homosexual.

Furthermore, appeals to false naturalistic arguments that male homosexuality is uniformly the result of what Chinese medicine terms “Yang deficiency,” are also contradicted by numerous studies indicating that male bisexuality is typified by higher than normal levels of testosterone. This, in fact, accounts for why we see the aggressiveness and need for defensive fight or flight response in male prisons, result in elevated testosterone or “yang” energy, and thus in widespread bisexual behaviors and desires that are commonly carried on by the individuals even after release from imprisonment. It is why many extremely “Yang” male athletes are known to be “on the down low” and engage in bisexual behavior, even while conditioned to not publicly talk about it.

These issues are not openly discussed up about by many of the men who could provide the most insight into them. This is primarily because of the homophobia in many of our communities. Still, there have been numerous studies conducted on this subject and the science is conclusive.

Homophobia is a reaction — an extreme reaction of struggling communities to try to preserve reproduction — the same way that we find birth rates go up areas where there is poverty, even though we would think of this as counterintuitive. Racist politicians and pundits blame these elevated birth rates on lack of education or ignorance, but the reality is that birth rates decrease only as we climb *out* of poverty.

In states of diminished resources, ape societies — including those of our species, the *homo sapien sapien* ape — will tend to be more or less exclusively heterosexual. In this, it is important to note that we do not reject or run from the status of the human animal as an ape or higher primate, but instead embrace our NATURE and status, as highly intelligent animals, with pride. We see this essentially uniform heterosexuality with chimps who also find it necessary, from their perspective to engage in limited meat consumption — even consuming the flesh of other chimpanzees in war. In regions of plentifulness and abundance, however, we see the nearly identical bonobo apes — our other closest primate relative — engaged in a completely herbivorous diet and social bisexuality.

Is this coincidence?

An error of evolution?

Or in this are there signs for those who reflect upon the NATURAL ORDER?

SEXUALITY AND AFRICAN ORIGINS

Another common naturalist argument against homosexuality is that “homosexuality is un-African” or that it is the byproduct of colonialism. This contention is rooted in the essentialist assumption that Africa is a single homogeneous entity. In reality, however, Africa is made up of thousands of ethnic groups with rich and diverse cultures and sexualities. As appealing and romantic as the notion of a homogenous “African culture” may be to some, no such singular thing exists, nor ever has. Like Indigenous, Native American “culture” there is no such static, singular thing to be pin-pointed as monolithic.

For instance, in African groups like the Aka and Ngandu, homosexuality and even masturbation are relatively unheard of. There are no taboos, nor prejudices against homosexuality, but because of their context, heterosexual coupling is seen as literal “night work” to produce and (in their view), “nourish” reproduction — with semen, in their view being necessary not only for conception, but also to fetal development, or what the term “searching for children.”

The Ngandu, Barry and Bonnie Hewlett reported in the journal *African Study Monographs*, “were familiar with the concept” of homosexual behavior “but no word existed for it and they said they did not know of any such relationships in or around the village. Men who had traveled to the capital, Bangui, said it existed in the city and was called ‘PD’ (French for *par derriere* or from behind).”

Given all of this, the Hewletts concluded, “homosexuality and masturbation are rare or nonexistent” in these two cultures, “not because they are frowned upon or punished, but because they are not part of the cultural models of sexuality in either ethnic group.”

By contrast, in pre-colonial African societies where there was relative abundance and larger communities, homosexuality was noted and accepted — contrary to what is often thought to be the case today. The ancient cave paintings of the San people near Guruve in Zimbabwe depict two men engaged in some form of ritual sex. During precolonial times, the “*mudoko dako*,” or effeminate males among the Langi of northern Uganda were treated as women and could marry men. In Buganda, one of the largest traditional kingdoms in Uganda, it was an open secret that Kabaka Mwangi II, who ruled in the latter half of the 19th century, was homosexual.

The vocabulary used to describe same-sex relations in traditional languages, predating colonialism, is further proof of the existence and acceptance of such relations in much of precolonial Africa. To name but a few, the Shangaan of southern Africa referred to same-sex relations as “*inkotsbane*” (male-wife); Basotho women in present-day Lesotho engage in socially sanctioned erotic lesbian relationships called “*motsosalle*” (special friend) and in the Wolof language, spoken in Senegal, homosexual men are known as “*gor-digen*” (men-women).

The Ndebele and Shona in Zimbabwe, the Azande in Sudan and Congo, the Nupe in Nigeria and the Tutsi in Rwanda and Burundi all engaged in same-sex acts for spiritual rearmament — as a source of fresh power for their territories, mirroring esoteric, guarded Inner Door Taoist teachings on the matter of Yang energy amplification through a meeting and competition of masculine forces. In Taoist sexual practice and Inner Door teachings, there are many sexual practices and methods of hormone development and training that would be seen by outsiders as nothing short of bizarre — even among those typically identifying themselves as heterosexual. Taoist prostate massage is not only common, but widely recommended for various methods of energy cultivation associated with Taoist meditation. The idea the homosexuality was or is foreign to

Taoist sexual practice or disciplines is simply incorrect, though it continues to be propagated in some circles.

While Yin and Yang coupling between heterosexual or homosexual partners is the tendency in relationships and Nature itself, there are Taoist sexual practices that cannot be dismissed as anything other than very masculine homosexuality for the purpose of giving rise to extreme Yang energy, resulting in what we could scientifically quantify in the West as heightened testosterone production. Even on a microscopic level, we see that sperm from two heteronormative “masculine” males will fight one another, but from the perspective of these practices, that energy of conflict between Yang-on-Yang forces can be harnessed to amplify and cultivate masculine hormone production, and thus life-extension and health in an internal parallel to the testosterone replacement therapy so common in Western medicine these days

Homosexual energy cultivation was also used for ritual purposes in various African cultures. In South Africa, among adolescent peers it was typical to experiment through acts such as “thigh sex” or “*hlobonga*” among the Zulu, “*ukumetsha*” among the Xhosa and “*gangisa*” among the Shangaan.

In many African societies, same-sex energy cultivation was also believed to be a source of magical powers to guarantee bountiful crop yields and abundant hunting, good health and to ward off evil spirits. In Angola and Namibia, for instance, a caste of male diviners — known as “*zvibanda*,” “*chibados*,” “*quimbanda*,” “*ganga*” and “*kibambaa*” — were believed to carry powerful female spirits that they would pass on to fellow men through anal sex.

Even today, marriages between women for reproductive, economic and diplomatic reasons still exist among the Nandi and Kisii of Kenya, the Igbo of Nigeria, the Nuer of Sudan and the Kuria of Tanzania. Like elsewhere around the world, anal intercourse between married opposite-sex partners to avoid pregnancy was historically practiced by many Africans before the invention of modern contraceptive methods.

For the purposes of our MOVEMENT, we should understand a fundamental fact: that both meat-eating and exclusive heterosexual social-supremacy emerge in the societies of our closet ape relatives when resources appear to be threatened. As we provide for the needs of human societies, we thus afford them the opportunities to sociologically evolve on these issues, rather than assuming we can simply judge and aggressively prove and prod them into enlightenment without improving their situations or alleviating their suffering.

It is thus very easy for some to judge from the ivory towers of more middle class or affluent communities those lower income communities and musical art forms like hip hop in the inner city or regions like Jamaica where homophobia as a theme in the works of many reggae musicians is quite common. The reality is that this unbalanced, extreme reaction to poverty and limited resources is part of the process too. It is up to us to help balance those attitudes, to help them evolve, not to accept them just because they happen to be a reaction, and not to judge those communities by the standards we see white-identifying Western liberals often holding their own communities and socio-economic segments of society to.

NATURE, SEX AND GENDER

Historically, while some Native American communities were characterized by rigid gender roles and even homophobia, many others were known for their acceptance of non-binary and transgender roles and identities. Literally dozens of North American indigenous communities recognized at least one other gender identity besides “male” or “female” — many with five or more in total.

In Samoa those who could be considered “transgender” are called “*Fa’afaine’*” — people who identify as having a third or non-binary gender identity — nearly 5% of Samoan society. In Hawaii they have traditionally been called *mahu* — those “in the middle,” between the polar genders, in some Pacific Islander indigenous communities — or in Tongan communities, *fakaleiti*. Throughout continental Native American societies, the names vary from culture to culture, but the concept is nearly universally recognized, and since the 1990s, has been termed “Two-Spirit” or “*nizh manidoowag*” (from Ojibwe) — a modern, pan-Indian, umbrella term used by some Indigenous North Americans to describe Native people in their communities who fulfill a traditional third-gender (or other gender-variant) ceremonial role in their cultures. With hundreds of Native American cultures in the continental, so-called “United States,” we see this concept embodied in examples such as the Blackfoot *a’yaikikahsi*, *aawowaakii*, *ninauh-oskitsi-pahpyaki*; the Cree *napew iskwewisehot*, *iskwew ka napewayat*, *ayahkwew*, *inahpikasoh*, *iskwehkan*, *napehkan*, *batee*; the Lakota *winkte*; the Navajo *nadleeh*; the Ojibwe *ikwekaazoo* and *ininiikaazoo*; or the Zuni *ihamana*.

In the East, transgender identities were so common that they often were glossed over in ancient works of history and religion, having been culturally assumed as a given. In many cases we see religions that are commonly associated with transphobia and homophobia, laying down jurisprudential rulings accepting transgender identities. Biblically, the concept of a “eunuch” was not always some poor soldier or slave who had his genitals shorn to ensure he didn’t engage in sex with a ruler’s harem — though this did occur in some cases. Instead, a eunuch was often someone who was what we would today call “transgender” in the West. In the regions of India and Pakistan, these non-binary identities — the *Khawaja Sira* — were and, in some cases, remain common. The idea that traditional societies abhorred or rejected transgender individuals and identities as anathema to Nature is simply not historically accurate.

To add to this, in some societies, there is the phenomenon of children being born as one identifiable sex, and naturally transitioning to the other upon puberty, with *no* pharmacological or surgical assistance. Even among those of binary chromosomal status, there are varying degrees of in utero development of proto-female sex organs into male. That is to say, all humans embryonically develop as something of a “proto-female” and the release of hormones at certain points of gestation determine whether the sex organs continue with female development, or if androgenizing effects will engage. If the latter, the androgenizing effects will cause ovaries to descend into labias to become gonads by the 28th week of gestation. The hormonal changes will engorge and grow a proto-clitoral genital tubercle into a penis — meaning that all of us are gestationally “intersex” for much of our fetal development.

One pronounced anthropological example that deserves highlighting is the case of the “*Guevedoces*” of the Dominican Republic. There, some males are born looking entirely female, and only grow penises during puberty. The term “Guevedoces” literally means “penis at twelve.” In utero, around eight weeks after conception, sex hormones typically engage, with those having a Y chromosome developing gonads and sending testosterone to a structure called the genital tubercle, where it is converted into dihydro-testosterone (DHT), which is known for its masculinizing,

androgenizing effects. If you are normatively female, the tubercle does not grow, and becomes a clitoris. In males, it typically becomes a penis.

In this community, many children have less of an enzyme called 5-alpha-reductase, which is responsible for producing DHT from testosterone in utero. At puberty, those with XY chromosomes get a surge of testosterone that creates DHT and the apparently “female” children develop into what is perceived as normatively “male”. Even still, they retain intersex features, such as smaller prostates. Some then go on to identify as male, while others to remain identifiably female. How normatively “masculine” one is to be later in life, is primarily determined by how much DHT is produced by the mother at approximately 8 to 9 weeks of gestation. To claim that these individuals are somehow an aberration of Nature is itself a choice to close our eyes to empirical wisdom and scientific observation. Though an outlying example, the Guevedoces illustrates what very likely might be occurring internally, hormonally in people who identify as “transgender.”

As such, as a MOVEMENT, it is thus not for us to determine what an individual is hormonally or energetically experiencing within their bodies, and we thus defer to Indigenous societies throughout the Earth who have classified and described this status of individual throughout the ages. Any gradation between binary “female” and “male” is common and part of the NATURAL ORDER of things, *not* in conflict with it. While this realization might make some uncomfortable, our position is to allow NATURE to speak for Itself, and for us to quietly LISTEN and reflect.

ABORTION

The NATURAL ORDER is a MOVEMENT about LIFE, and as such with all of us at one time living within the womb of our mother, we have a natural affinity with and obligation to those yet unborn.

On the issue of abortion specifically, human societies have for millennia engaged in methods of early term abortion that we might regard as more “natural” (without resorting to the philosophical fallacy of Appeal to Nature). These methods helped maintain not only the balance of those individual communities one was a part of, but also of the individual themselves. That the methods were widely known and employed, however, does not mean abortion itself is good or bad across the board. This issue, like many, is more nuanced than that.

While we reject State control over abortion — as the answer for us is never to be found in human governments — as a MOVEMENT we reject the notion of abortion as merely a meaningless method of birth control which has no impact on the physical or psychological health of women. For us, abortion should be the absolute last resort — with personal responsibility and mastery of sexual and reproductive health at the forefront of how we walk the “Tao of Yin and Yang” in our personal lives.

While we reluctantly accept the validity, or even necessity, of abortion when a mother’s life is jeopardized, what if her overall *health* was in jeopardy? What if her *mental* health was? What if, forced to carry a baby to term, a mentally ill mother murdered her infant after giving birth? Is it really better to force a situation where a sentient infant or toddler is murdered rather than have a woman terminate a pregnancy early term before there is empirically demonstrable sentience? Is forcing her to be a mother and try to raise that child or to responsibly make the decision of whether to put the child up for adoption really something we should assume she is in a psychological position to do, when she has indicated to her community and her doctor or midwives that she is clearly not?

Similarly, in cases of rape and incest, carrying a fetus to term would not only psychologically harm the mother, but it could also physically harm her and perhaps perpetuate birth defects and congenital defects that would harm the child well into adulthood.

There are simply too many variables, too many factors for one to decide from the sidelines what is best for the woman simply because she has a fertilized ovum. To go one step beyond that and claim that the government should be involved in this complicated and very subjective PERSONAL decision-making process is nothing short of proposing that the violence of the State itself be used to enforce a philosophical position that must be grappled with and determined on a case-by-case basis and by the individual carrying the gestating child.

The *Tao Te Ching* tell us that “When the great Tao is forgotten, ‘goodness’ and ‘religious piety’ appear.” That is to say that nuance is lost and issues that have more moral grey area than not become characterized in terms of blanket statements of good and evil, right and wrong. This is not the Way we follow.

DIVINE NATURE

All of our views stem from the observation of the NATURAL ORDER around us and within us. It is this NATURE which we view as nothing short of the Divine ideal that societies and religions have characterized in an array of diverse, yet underlyingly consistent manners, depending largely on how their societies were structured. In hunter-gatherer societies, the general concept of the Divine was animistic. In agrarian and pastoralist societies we see henonistic pantheons such as those throughout much of pre-colonial Africa, India and in Biblical societies of far Antiquity and even dating back to the Bronze Age. In Totalitarian Agricultural societies, we see blood fertility cults and polytheism emerge. In each society, we find people ritualizing the processes of life, survival, death and rebirth that are core to their methods of living. Beyond those human conceptualizations, however, there is the NATURAL ORDER, or what the ancient Taoists characterized as *T'aiji*.

The NATURAL ORDER MOVEMENT recognizes that what is born is born to another and that life on Earth and throughout the Universe is a metaphorical “Tree of Life” springing forth from the root of a HIGHER POWER. Life, survival, death and rebirth are all part of a Divine process. With that acknowledgment, we understand that each people, according to their situation and experiences will have different conceptualizations of what that DIVINE POWER is. Some may call it God, Allah, Ha'Shem, YHVH, others a Life-force, and others still perhaps just LIFE or NATURE or the WAY or “Tao.”

NATURE is our “God” and LIFE is our religion.

We accept people's inclination to search for truth through the customs and traditions they can best relate to — provided they are not used as an excuse for brutality. The NATURAL ORDER MOVEMENT, however, sees our natural state as being *pre-civilization* and thus we do not ascribe to any man-made religious hierarchy, as they cannot help but be weighed down by the cultural baggage and surrounding societies' garbage that inevitably clouds their vision, and keeps the masses of cattle-like adherents shackled within the chains of mental slavery.

There is NO organized religion that is exempt from this truth.

Instead, we “accept what is useful and reject what is useless,” as the Taoist maxim of Li, Jun-Fan advises — adding individually that which can only be gained through the experience of what is uniquely our own. We embrace truth wherever it manifests and reveals itself, whether in certain writings of religious or philosophical texts to great artistic masterpieces of music or visual art. We strive for it wherever it can be found: in the beautiful workings of NATURE, and the miracle of LIFE that surrounds us all — making that HIGHER POWER of the NATURAL ORDER self-evident to all who can truly see.

Lastly, and just as importantly, we look within, where the road map to LIFE on the TRUE PATH lies. It is here where our instinctual knowledge which has been dormant for so many years on the human calendar of chaos and destruction is still to be found.

Through purity of body and mind — gained by an abstinence of animal products, alcohol and all other recreational uses of drugs — through exercise, right thoughts and right deeds, we can achieve a conscious ONENESS with that NATURAL ORDER and live the way we are meant to.

Through these actions and this lifestyle, there is a personal healing and communion with the NATURAL ORDER. In this space, we gather the strength to fight against those who refuse to see

what is clear — the oppressors who force their discord on us, the righteous followers of the TRUE PATH.

This is the solution: not only for ourselves, but for the world and all who will accept it. Only those who live LIFE to fulfill their destiny will have the strength to fight against wickedness and iniquity, and only will a world that accepts this reality and lives accordingly, ever have true and lasting peace and harmony.

There can be no compromise in our personal discipline. We must return to our original state. No more poisonous “medicines”; no more chemical and hormonal birth control. A final end to the brainwashing that spreads genocide to our communities under the banner of progress and “liberation.” No more scientific fraud and atrocities of vivisection. No more excuses for activity that is not in accordance with the Way.

Back to our roots. The roots of the land. Humanity in harmony with each other and their surroundings — the way it must be. For IT IS THE WAY.

TOTAL LIBERATION

The STRUGGLE for the TOTAL LIBERATION of all human and non-human animals is fundamental to the sustainability and healing of the Eco-System itself, as well as to the intersectional fight for FREEDOM and JUSTICE across the board.

That STRUGGLE has gone by many names throughout the ages, as it has been fought by countless activists, revolutionaries and movements. Today, we simply call that STRUGGLE the NATURAL ORDER MOVEMENT — a philosophy and revolutionary approach which addresses ALL aspects of human existence.

The WAR of the NATURAL ORDER MOVEMENT is not derived from subjective views, opinions and beliefs regarding what forms and expressions of LIFE are intrinsically valuable and worthy of respect. Instead, it derives from empirical wisdom and scientific observation of the natural world around us —which we are all a part of.

The NATURAL ORDER MOVEMENT accordingly views ALL life as equal participants in a grandeur ORDER that is beyond our individual national identities, societies, communities and selves. It is an ORDER of things that demands ALL be permitted to live out their natural lives fulfilling their destiny as parts the greater WHOLE.

Living in this metaphorical “BABYLON” system — a system rooted in the totalitarian exploitation of Nature — the drive to gratify the senses has clouded and obscured the true vision and morally upright WAY that humankind was intended by the NATURAL ORDER, through evolution, to walk. This TRUE PATH has been obscured in this modern age, to such an extent that society has rendered seemingly unwalkable or even “insane” in the imaginings of those who have allowed themselves to be blinded by greed and self-indulgence.

The human species has, since the founding of so-called “civilization” — the very prototypical roots of capitalistic greed and nationalistic division — centered itself around the misguided belief that innocent lives of the perceived “other” are expendable commodities that can be used and abused at will.

While in the pursuit of profit, sense gratification and the fulfillment of the ego, humankind has decimated the ecology of this planet and all life on it. The world is almost, if not already, on a path of destruction which might be impossible to reverse.

We therefore fight against all doctrines and deeds based on false anthropocentric perception, which for its own imagined gain, seeks to subjugate and dominate “other” LIFE, and remove humankind from the TRUE PATH it was meant to take in the NATURAL ORDER.

As humans, we declare WAR on behalf of defenseless non-human animals and the Eco-System that we are ALL a part of — our so-called “environment” — against so-called “civilized” human society, which has brutalized both throughout the ages.

For the LIBERATION of ALL life, we will use ANY MEANS NECESSARY.

REDIRECTING THE VIOLENCE: COMMUNITY DEFENSE AND DEFENSE OF MOTHER EARTH

In the United States, Latinos, indigenous to American soil, are being systematically rounded up, separated from their children and kept in literal concentration camps. The descendants of Africans, kidnapped and enslaved in America, are being subjected to a revitalization of Jim Crow Era policies. Leading the march are corrupt politicians who openly spread prejudice and bigotry against members of these communities.

The so-called “United States of America” was NEVER a “great” nation. That sacred land was, and is, TURTLE ISLAND, the Native home of the Indigenous FIRST NATIONS who lived in relative harmony with the forest, the plants, the animals (killing only when deemed necessary for survival), the land, sky and water, and ultimately with members of their own communities.

Today, on Native American treaty land, corporations are engaged in seizing what they now claim to be “private property.” In the name of Capitalism, and the so-called “Free Market,” they are employing both mercenary armies and militarized Police State forces to suppress peaceful protest and dissent, all while stealing natural resources from the Earth and polluting the Eco-System they have no right to claim ownership of.

Police brutality in the United States is at an all-time high, with Native Americans being murdered at a higher rate than any other ethnicity killed by the police. Following closely behind them, Africans in American and so-called Latinos have been the next greatest targets of police brutality and murder. Socio-economically, whatever the background, the poor are disproportionately targeted by the Police State enforcers.

Throughout Europe Anti-Semitism is on the rise again — targeting the age-old white supremacist scapegoat of the Jewish people. Neo-Nazism is surging, along with hate crimes and terrorism against Muslims and immigrants deemed to be from the “wrong” countries of origin.

Extreme events have called for an extreme reaction to restore the balance. The only solution for the NATURAL ORDER MOVEMENT is REVOLUTION!

The word “wait” is no longer heard on the lips of the oppressed. NOW is the time for DIRECT ACTION and TOTAL LIBERATION of all intersecting struggles for justice! Thus, our MOVEMENT has emerged as a necessary and just response to these spreading injustices, and to fight on all fronts — making no distinction between one form of oppression and another.

An injustice anywhere is an injustice everywhere. We, therefore, fight against oppression ANYWHERE it manifests.

The rise of global popularism and the resurgence of fascism in the United States has made it clear that the time for argument and debate is a thing of the past. Many of us have been preparing in multifarious ways for years — even decades — through numerous iterations of this MOVEMENT and other associated and related groups, for a time when our proverbial “line in the sand” would be crossed. For us, that time has now come. That line has been crossed.

Is violence the solution? If we are trying to change things on a small scale, in local town elections, or the like, then no. Violence in such cases is vastly inappropriate and even potentially immoral. When the change we are trying to create, however, is literally an end to aggression and

violence from the hands of fascists, whose only objective is to strip minorities of their rights to life and freedom, then violence is not only justifiable, it is a moral imperative.

The time for talking is over. The time for peaceful protest ended the second this system started rounding up families and putting them in camps — separating children from their parents and forcing toddlers to defend themselves in court with no attorney even present to speak in their defense.

The era of preparation and training has long passed, so if you are new to the fight, you need to get involved and get your hands dirty now. Meanwhile, you should start diving right in to serious training concurrently, so that each action you engage in proves more successful and of greater impact than the one before it, as your knowledge and skill sets improve.

Whether your initial focus is “eco-defense” or anti-fascist revolutionary action (in reality these are both intersectionally connected), you need to begin regular training in martial arts — and in regions where it is practical — firearms weapons craft and tactics. Without question, it would have been better if you could have begun when many of us did — preparing in the 1980s, 90s or even before — but as the saying goes, it is “better late than never.”

Get involved. Get your hands dirty. Make a change and stop holding on to the pipedream that somehow if you live a safe and cautious life, death will not come for you. Death comes for us all, and the Earth will be here long after we are gone. It is better to die a courageous death with honor than to live a slightly longer life as a coward.

Paradoxically, when one is engaged in actions of any sort — whether direct action or simply a fight with a single adversary before them — it is only when we let go of our attachment to *not* getting hit, *not* getting cut, *not* getting caught, *not* getting shot, *not* getting locked up, *not* getting killed, that we absorb into the very stream of LIFE itself, into the FLOW of Nature, and swim with the currents that seem to be sweeping others away as they fight against them.

In short, by letting go of our terrified attachment to this temporal life, we ironically have a greater likelihood of truly LIVING.

It's time to stop TALKING about Revolution and start LIVING it.

While we maintain the right of SELF-DEFENSE and DEFENSE OF ALL INNOCENT LIFE, we do not initiate violence in any circumstance. We do not pick fights, but we also do not allow violence to be perpetrated against the innocent. True peacefulness means that we are non-violent with those who are non-violent with the innocent, and we avoid violence whenever possible. It does not, however, mean that if we see someone being abused that we will not step in and stop that abuse BY ANY MEANS NECESSARY.

Imagine someone who would stand back and allow a woman to be beaten by an abusive partner, or a child to be abducted, abused and killed — all because they imagined themselves to be “non-violent.” That is not non-violence. In fact, it is allowing violence to continue — it is pro-violence.

Instead, true non-violence — true peacefulness — is stopping violence with the minimal amount of force necessary. If you see someone being attacked, you stop them, but you do not escalate force beyond what is necessary. In these times, however, with the extreme threats that we face from the enemies of truth and justice, necessary force, may in fact prove to be lethal force, or even force that oppressive regimes would wrongly deem “terrorist” in nature.

NEUTRALIZING VIOLENCE AND RESTORING THE BALANCE

The Dalai Lama spoke about the morality of violent self-defense — emphasizing that true non-violence means that only the minimal use of violence can be justified if it must be engaged in to stop a violent act.² Thus, if someone is attacking you or another protester, member of your community or simply an innocent with no one coming to their defense, there is a moral obligation to stop them, but that does not justify escalating force beyond what they have initiated or what is necessary to stop and deter future acts of aggression. True non-violence means decreasing the amount of violence in the world. If inaction allows a status quo of violence to continue, then that inaction is no longer non-violent, but is instead an act of complicity and tacit acceptance of violence.

We are not bullies, but we will also not be bullied nor allow any other innocents to be bullied.

Furthermore, our Ethic does not merely extend to our fellow human beings, but also to the Eco-System we are all a part of.

In the pursuit of profit, sense gratification and fulfillment of the ego, huge industrial polluters and Earth-raping corporations have wrecked the ecology of the planet we not only all share as our common home, but a planet which is our Mother, who literally gave birth to the evolution of all life on this land and in its waters.

Whether logging companies, the coal industry, strip-mining, or the oil corporations which have hatched the “Black Snake” of the Dakota Access Pipeline, and others like it, stretching through Native land — a vision of ecological apocalypse foretold by Indigenous elders and holy people to warn and prepare us — this is a fight in defense of Mother Earth that cannot be compromised, nor can it compromise.

Citing religious rites and this prophecy of a “terrible black snake” that will bring harm to the people, the Sioux people returned to court, in an eleventh-hour push to keep the Dakota Access pipeline from carrying its first crude oil... but to no avail. Now it is on us to fulfill the visions of the sages and **DECAPITATE THE BLACK SNAKE** that is the DAPL and related pipelines, like the Keystone XL pipeline, and others which will no doubt come.

Peaceful protest has succeeded in gathering and uniting literally hundreds of Indigenous communities, but it has otherwise failed to stop the reach of the Black Snake from growing.

Now is the time for **MILITANT DIRECT ACTION!** These actions of economic sabotage, vandalism, destruction using explosives or firearms (where this is pragmatic), must not stop with destroying the pipelines alone, they must also target the heads of the corporations responsible for carrying out these crimes against the **NATURAL ORDER**, and target politicians who sold our Mother Earth to be raped and destroyed.

Recipients of justice from our hands must often be high profile (in order to serve as a deterrent), but they can also be individual perpetrators of violence against those who have committed no wrong. These may be offenders like: child molesters, rapists, child pornographers and even those who participate in funding and fueling this filthy trade in innocence and human lives. When judges let affluent college kids walk with only a few months served in the county jail for dragging an unconscious woman behind a dumpster to conceal their callous act of rape, then it is

² Bernton, Hal. “Students Urged to Shape World.” Seattle Times, May 15, 2001, p. B1; Jenkins, Stephen. “It’s Not So Strange for a Buddhist to Endorse Killing.” The Guardian. 11 May 2011. p. B1

clear that the time has come to take justice into our own hands on the street, as it simply cannot be found in this Injustice System.

The perpetrators of all these violations have names and addresses. They can be identified and located more easily than you might imagine. Neutralizing the terrorist threat they pose to the community is likewise much easier than they wish for you to believe. Sun Tzu's *Art of War* advises "when weak, appear strong." As such, the more the police, politicians, corporate thieves and polluters act as though their defenses are impenetrable, and the perpetrators untouchable, the more we can be assured they are aware of their weakness, and that they are merely trying to deter us from a fight that is both necessary and just.

Beyond these targets, there are rapists, murderers, and abusers of innocent men and women who face no consequences or punishment for their actions due to the simple fact that they wear a uniform and hide behind a badge. When the courts and the legal process fail to hold these sadistic sociopaths accountable for their crimes, it is a burden, duty and honor of the community to take matters into their own hands.

When you see your neighbors, brothers, sisters, mothers, fathers, sons and daughters being assaulted and kidnapped by these fascist agents of the Police State, it is a moral obligation to step in. If you are united with your comrades in arms or neighbors, then perhaps resistance may stop at you forcing their release with sheer numbers in the community. If that cannot be secured non-violently, or without compromising your own safety and freedom, then eliminating the terrorist threat to the community remains your only option.

These community terrorists are nothing more than paper tigers. WITHOUT THE BADGE they are absolutely nothing — just cowards ruling by fear, making you believe you cannot easily crush them when you can.

Not one of them is bulletproof. Rifle rounds cut right through their Kevlar vests like a knife that also can be used to easily penetrate them. Their heads are unprotected in most cases. Their necks always. The U.S. Marines earned the name "Leathernecks" because of a lesson they learned far too late in the Philippines, that the strongest and most heavily armed of warriors can be easily dispatched with a skillful cut to the jugular and carotid arteries. Similarly, surreptitious approach and quick discharge of a firearm to the back of the head of one of these terrorists, while your partner distracts them with a question or feigned request for help, will render their thin armor useless. Even if areas where legal purchase of firearms is difficult, if not impossible, when there are armed police and military, this is a quick and easy way to obtain such weapons from those you target for such actions.

For members of the community in general, in addition to stopping direct violations as they are witnessed and occur, officers who are not prosecuted or convicted for their raping and murdering of innocents in the community must summarily be executed in their own homes, or while going about their daily business after extensive surveillance and planning of each action. It is, of course, beyond the scope of this document to instruct you on how to go about carrying out these actions.

Those serious about the STRUGGLE should be engaged in a warrior lifestyle. Across the board, you should be living a martial lifestyle, where cross-training in every practice martial art is a religiously followed part of your daily routine. Strength and cardiovascular training should also incorporate into daily training.

Wherever possible, our martial lifestyle should involve not only firearms training for precision accuracy, but also — and most importantly — tactical training under simulated or induced stress; concealed carry and evasion drills; as well as long range sniper training. Training should not only include calculated and slow precision work, adjusting for varied windage and elevation in a

variety of environments and both rural and urban contexts, but also engaging multiple targets at long range for worse case scenarios.

Such training can be engaged in, even within nations where firearms are severely or entirely restricted to those with hunting permits. We too are hunters, and weapons that work well for hunting innocent animals also work just as well for hunting guilty humans. Posing as a hunter, you can apply for and obtain such hunting permits authorizing you to obtain and train with hunting rifles. Even most nations that ban nearly all weapons still have allowances for these sorts of weapons — which are perfect for the work at hand.

Apart from the aforementioned targets, criminal conspirators — planning, plotting and propagandizing acts of ethnic cleansing and genocide — can and must be neutralized. Many former Nazis from various organizations have proven that there is in fact a small minority within their ranks who can grow from the fertilizing blood of their fellow fascists. Still, we cannot “wait and see” with anyone who poses an immediate threat. Apart from these immediate threats, however, our focus must be on the leaders and propagandists of these organizations — those actively plotting, planning and conspiring to carry out ethnic cleansing of our communities.

While white supremacists like Timothy McVeigh carried out the Oklahoma City Federal Building bombing in order to ignite a “Race War”, this idea was put in his head by *The Turner Diaries*, a 1978 novel by William Luther Pierce, published under the pseudonym “Andrew Macdonald”. The blood of the innocent children who died in the daycare that day, and any others not engaged in acts which would morally justify the use of lethal force, is not only on the hands of those who carried out and logistically supported the domestic terror attack, but also on the white supremacist propagandist Pierce.

Many of those individuals who have found a life after hate, who have defected from the ranks of fascist organizations — so-called “race traitors” — will be the first to tell you that the threat of these fascists is real and must be forcefully confronted. Many will tell you that confrontations with anti-fascists in fact led them to think more critically about the path they had taken in their misguided efforts to find tribe and community in societies that robbed them of their individual cultural origins and grafted onto an amalgamation of European cultures an amorphous and pseudo-scientific concept of pure-bred “Whiteness.”

WHAT NOW?

If you would like to get involved directly with the MOVEMENT then the next step is to contact your local chapter. You will be vetted, scrutinized and expected to prove your sincerity. If you are discouraged that is only natural. We are not a MOVEMENT for everybody. If you persevere, however, you will be accepted and integrated in the UNDERGROUND.

To begin, you should start training in MARTIAL ARTS, FIREARMS marksmanship, tactics and weaponscraft. You should begin exercising cardiovascularly and with regards to resistance training and weights. Your local chapter can help direct you to suitable schools, gyms, and seminars, but you will NOT be invited to participate in MOVEMENT training unless and until you have proven yourself and your sincerity.

Unlike many organizations and even an array of fronts used for this MOVEMENT, we do not list our chapters, nor have contact addresses that are publicly released. We do not publicly relay information about our structure and numbers. As you prove yourself valuable to the MOVEMENT more information will be imparted on a NEED TO KNOW basis.

Now is the time to act. We are a MOVEMENT, and that means we must be ON THE MOVE!

MOVEMENT cells should be ACTIVE, and not merely chapters for ideological dissemination of literature. At the same time, individual revolutionaries, may print out flyers and circulate them at protests, rallies, shows, on light posts, or bulletin boards, acting with false fronts as liaisons for the MOVEMENT. Naturally, members of so-called “Law Enforcement” reading this will have no way to distinguish between front groups and actual third-party liaisons disseminating materials from or for the MOVEMENT.

Whether fronts, or liaisons, supporters and participants can help by making stickers, apparel, individual websites and social media pages serving as fronts or recruitment tools for underground MOVEMENT cells, as well as art, music and more. It must be emphasized, however, that we would be foolish to imagine that disseminating materials for the edification of would-be allies and co-conspirators is in and of itself enough.

No MOVEMENT cell needs approval from any overarching power or authority. Instead, we encourage you all to come together with friends, family and new faces of like mind who have been tested and proven loyal, to join or form a cell or chapter in your area of no less than three and no more than five, for general anti-fascist DIRECT ACTION. For targeted assassinations, however, the number can and almost always should be even lower — the people aware of the action should be kept to a minimum.

For this class of action, the ideal is a team composed of sniper and spotter. The sniper will carry out the action, while the spotter will in closer range settings act as backup, with a high-powered, and high capacity weapon, as well as keeping their eyes open for anyone who might stumble upon them. While five people might prove useful in coordinating such attacks, we must always be aware that when faced with serious prison time or even execution, many we believed would never forsake this righteous cause will sell us out in order to save themselves, and obtain immunity for testifying against us, or a reduced sentence as a mere accessory to the action.

Trust no one, not even yourself.

There is no reason to make any record of your actions, to tell your spouse or partner anything about this aspect of your life. You do these things for the sake of justice, not for fame,

notoriety, praise or credit for the action. If you talk to anyone not directly involved in the action — whether vandalism, explosives, or assassinations — you will be caught and you will be either imprisoned or killed. We must always be aware of those potential consequences, but we should also strive to stay alive and free for as long as possible in order to affect the maximum amount of change with each individual life dedicated to this REVOLUTION.

There is no more time for talk! This is a fight that can be delayed no longer. This world is choking on its sins. It's time to set it free.

No system but the ECO-SYSTEM!
No law but NATURAL LAW!
No order but the NATURAL ORDER!

N A T U R A L

(M O V E) X M E N T

O R D E R

